

MADBURY N.H.
NOT TO SCALE

HUCKINS ROAD

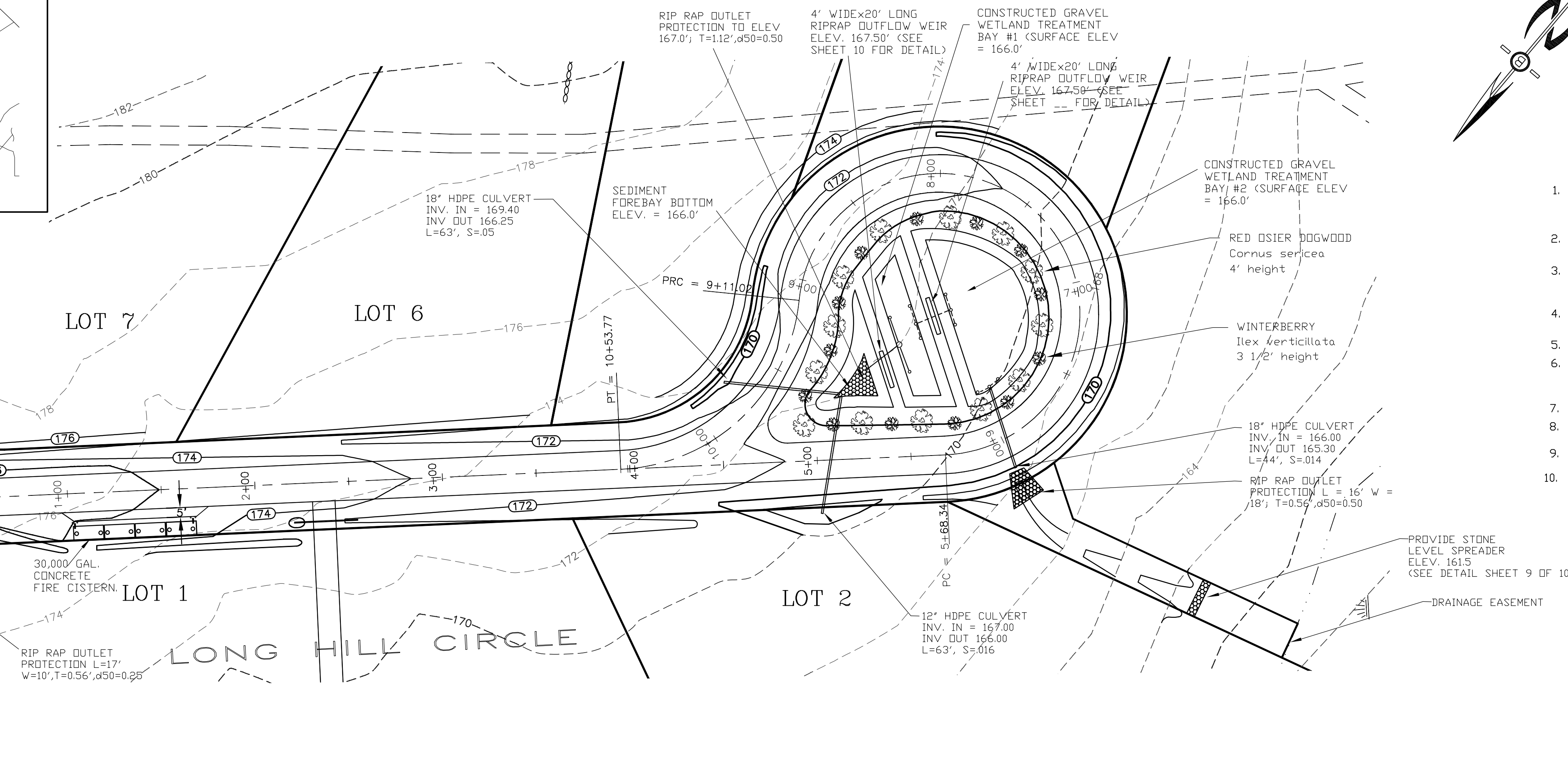
LOT 7

LOT 6

LOT 1

LOT 2

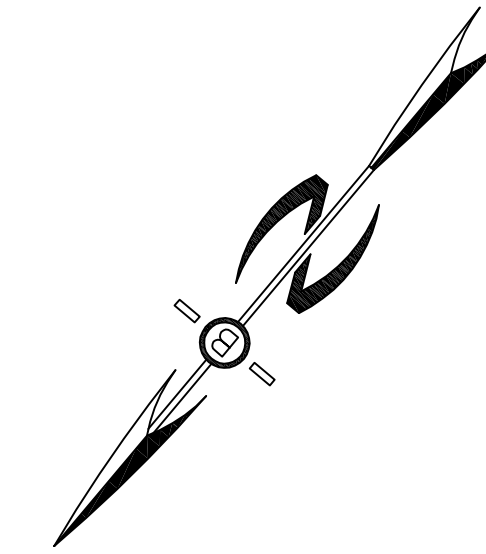
LONG HILL CIRCLE



PREPARED FOR:
ONE HOME BUILDERS, LLC
PO BOX 334
STRATHAM, N.H. 03885

BEALS ASSOCIATES PLLC

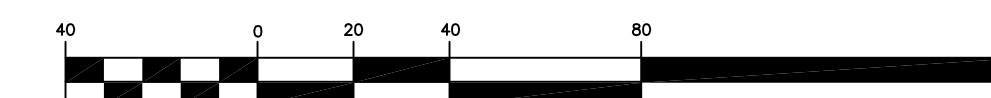
70 PORTSMOUTH AVE, STRATHAM, N.H. 03885
PHONE: 603-583-4860, FAX: 603-583-4863



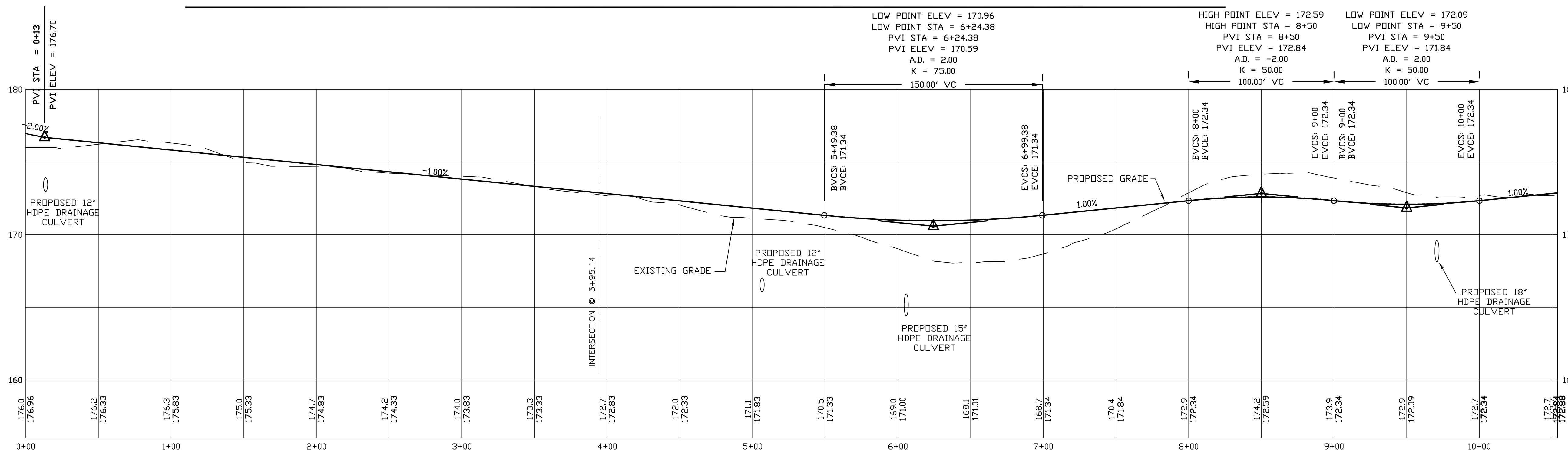
NOTES

1. ALL ELECTRICAL, TELEPHONE, CABLE TELEVISION AND ALARM LINES TO BE UNDERGROUND. THE SIZE AND LOCATION IS TO BE DETERMINED BY APPROPRIATE UTILITY COMPANY. ALSO SEE TOWN OF MADBURY PLACEMENT DETAIL ON SHEET D1.
2. ALL BENCHMARKS AND TOPOGRAPHY SHOULD BE FIELD VERIFIED BY THE CONTRACTOR, ENGINEER TO BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCY.
3. ALL CONSTRUCTION METHODS AND MATERIALS WILL CONFORM TO THE TOWN OF MADBURY STANDARD SPECIFICATIONS AND TO N.H.D.D.T. STANDARDS AND REGULATIONS.
4. ALL DRAINAGE STRUCTURE AND SWALES WILL BE BUILT AND STABILIZED PRIOR TO HAVING RUN-OFF DIRECTED TO THEM.
5. SEE DETAIL SHEETS FOR STANDARD CONSTRUCTION NOTES AND DETAILS.
6. ALL CROSS CULVERTS & DRIVEWAY CULVERTS TO BE MIN. 15' ADS N-12 AND TO HAVE MASONRY HEADWALLS UNLESS FLARED END SECTIONS ARE SPECIFIED ON THE PLANS.
7. NATURAL VEGETATED FILTER STRIPS ARE TO REMAIN WOODED.
8. ALL SIDE SLOPES STEEPER THAN 3:1 (WETLAND CROSSINGS) TO BE LINED WITH JUTE MATTING.
9. ALL SWALE MATTING WILL EXTEND TO THE LIP OF THE LEVEL SPREADER.
10. ALL PERMANENT EROSION CONTROL SWALE LINING MATERIAL SHALL BE NAG C350 OR EQUIVALENT. ALL OTHER SWALES WILL BE PROTECTED WITH TEMPORARY STONE CHECK DAMS (S.C.D.) UNTIL THE VEGETATION HAS FULLY STABILIZED. AT THIS TIME THE S.C.D.'S WILL BE REMOVED.

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



PROFILE SCALES:
HORIZONTAL: 1"=40' VERTICAL: 1"=4'

PROPOSED ROAD

REVISED TO REFLECT CISTERN	9/21/16
REVISED PER FIELD CONDITIONS	4/21/15
REVISED PER REVIEW COMMENTS	4/25/14
REVISIONS:	DATE:

P2 PLAN AND PROFILE

PLAN FOR: JASPER'S CORNER HUCKINS ROAD MADBURY, NH	
DATE: MARCH, 2014	SCALE: AS SHOWN
PROJ. NO: NH-767	SHEET NO. 5 OF 10